85—48. ST. MATTHEW. 91   
   
 prophet Jonas: 40 \*for as Jonas was three days and three ¢Jouhi.   
 nights in the whale’s belly; so shall the Son of man be   
 three days and three nights in the heart of the earth.   
 41fThe men of Nineveh shall rise in judgment with this ‘seJer.1-n.   
 generation, and shall condemn it: because they repented fe ion   
 at the preaching of Jonas; and, behold, °a greater than Ea   
 >The queen of the south shall rise up in 51 Jonah 5.   
 Jonas is here.   
 the judgment with this generation, and shall condemn it: 3Chron.iz.1.   
 for she came from the uttermost parts of the earth to hear   
 the wisdom of Solomon; and, behold, fa greater than Solo-   
   
 mon ts here. 48 ¢ When the unclean spirit is gone out of   
   
 © render, there is more than Jonas here. f vender, there is   
 more than Solomon here. & render, But when.   
 greater than that of Jonah: his wisdom,   
 remarkable, and easily be recognized in than that of Solomon. 42. The queen   
 the O. T. narrative. For Jonah himself ef the south] Josephus calls her the   
 calls the belly the sea monster (Jonah woman who then reigned over Egypt   
 ii. 2), ‘the belly Hades, = the heart and thiopia, i.e. over Merve (whose   
 of the earth here. And observe, that jueens usually called Plin.   
 type is not our Lord’s body being depo- Hist. vi. 29). Abyssinian tradition   
 atted in the of Joseph of Arimathea, with this account, her Maqueda, and   
 for neither could be called ‘the su) her to have embraced the Jewish   
 of the earth,’ nor could it be said that religion in Jerusalem. The Arabians on   
 ‘the Son of Man’ was there during the the other hand also claim her, calling   
 time; but of our Lord’s personal descent Balkis, latter view probably nearer   
 into the place of id souls :—see the trath, Sheba being a tract in   
 Eph. iv. 9: 1 Pet. iii, and note on Felix, near the shores of the Red Sea,   
 Lake xxiii. 40.) If it be neces- near the present abounding in spice   
 sary to make good the three days and and gold and precious stones.   
 nights during which our Lord was in the 43.) This parable, in simili-   
 heart of the earth, it must be done by tade iteelf, forth to us an evil spirit   
 having rocourse to the Jewish method of driven out from a man, wandering in his   
 computing time. In the Jerusalem Tal- misery and restlessness through desert   
 mud (cited by Lightfoot) is said “that places, the abodes and haunts of evil   
 a day and night together make up a da: spirits Isa. xiii. 22; xxxiv. 14),   
 (night-day), and that any part of suc! and at last determining on a return his   
 @ period is counted as the whole.” See former victim, he finds so prepared   
 Gen. xl. 13, 20: 1 Sam. xxx. 12, 18: for his purposes, he associates   
 2 Chron. x. 6, 12: Hos. vi. 2. 41.) himself seven other fiends, whom the   
 In this verse there no reference to the wretched man being ends miser-   
 sign of Jonas spoken of above, but to a ably. In its interpretation may trace   
 different another way in which he three distinct references, each full of   
 should bes sign to this generation. See weighty instruction. (1) The direct ap-   
 Luke xi. 29 note. (But the preach- plication the parable is to the Jewish   
 ing of Jonas to the Ninevites was a sij people, and the lel runs thus   
 after Ais : so shall preach- old demon of idolatry down on the   
 ing of the Son of by His Spirit His Jews the Babyloni captivity, and was   
 Apostles be after His resurrection. cast out by it. They did not after their   
 On theadjective, ver. being return fall into again, but rather en-   
 in the neuter, above, ver. note. dured persecution, as under Antiochus   
 There is more than Jonas here] No matter Epiphanes. The emptying, sweeping, and   
 so worthy of arousing repentance ever rnishing may be traced the growth of   
 been revealed or preached as the Gospel: Pherisaic hypocrisy and the Rabbinical   
 no matter so worthy of the earnest schools between the and the coming   
 attention of all. And the Lord Himself, of our Lord. The re-possession the one,   
 the Announcer of this Gospel, is greater and accession of seven spirits more   
 than all the sons of men: his preaching,